

Methodist Patriots Expose Pinks

"The Methodist Federation for Social Action is celebrating its fiftieth anniversary during 1957. Organized in 1907 as the Methodist Federation for Social Service, the organization has from its beginning represented a red fringe among Methodist clergymen. Its top officials in the early years (1907-1917) were socialist in outlook."

"The Bolshevik revolution in Russia produced a Communist and pro-Communist reaction in the leadership of the Methodist Federation which has persisted ever since. The MFSA has been listed as a Communist-front organization by committees of both branches of the United States Congress."

With this provocative introduction, FIFTY YEARS OF UN-METHODIST PROPAGANDA published by Circuit Riders, Inc., proceeds to reveal startling facts concerning the tactics and leadership of this "religi-

ous" organization.

Circuit Riders, Inc. is a national independent group of Methodists who expose and oppose the use of church facilities, programs and personnel for the propagandizing of socialistic activities.

FIFTY YEARS OF UN-METHODIST PROPAGANDA specifically points out that not only the Methodist Federation for Social Action but the American Youth Congress headed by Rev. Jack R. McMichael, both originally organized as non-Communist radical groups, were taken over and "formed" into Communist-fronts, tools or instruments.

GUIDE TO SUBVERSIVE ORGANIZATIONS AND PUBLICATIONS, released by the Committee on Un-American Activities, U. S. House of Representatives, as of January 2, 1957, has the following to say with respect to these two organizations:

"With an eye to religious groups, the Communists have formed religious fronts such as the Methodist Federation for Social Action ..."

"It (American Youth Congress) originated in 1934 and ... has been controlled by Communists and manipulated by them to influence the thought of American youth."

Every patriot, regardless of denomination, who is devoted to his church, and who does not propose to see it used for the destruction of his society, should have the hard-hitting facts contained in FIFTY YEARS OF UN-METHODIST PROPAGANDA. The text is brief, direct and well-organized.

Copies may be ordered from Circuit Riders, Inc., Room 703, 18 E. Fourth Street, Cincinnati 2, Ohio. The price is 4 for \$1.00.



THE CITIZENS' COUNCIL

Dedicated to the maintenance of peace, good order and domestic tranquility in our Community and in our State and to the preservation of our States' Rights.

Vol. 2, No. 11

OFFICIAL PAPER OF THE CITIZENS' COUNCILS OF AMERICA — AUGUST, 1957

Jackson, Mississippi

Mississippi TV Shows Clicking For Councils

Now in its fourth month, the regular series of 15-minute television programs presented by the Mississippi Citizens' Councils has met with highly favorable public reception.

Entitled "Citizens' Council Forum", the program started April 29, and is currently viewed over Jackson station WLBT Channel 3 at 6:45 P.M. every Monday.

TOPNOTCH GUESTS

Outstanding guests appearing on "Citizens' Council Forum" have included Lieutenant Governor Carroll Gartin, Attorney General Joe Patterson, Secretary of State Heber Lader and State Auditor E. Boyd Golding, all members of local Councils; Dr. C. T. Gillespie, President Emeritus of Belhaven College and T. V. Williams, Jr., Executive Secretary of the Georgia Commission on Education.

Ellis W. Wright, Judge Tom P. Brady, Fred Jones, W. H. Johnson, Jr. and Robert B. Patterson, members of the Council's state executive committee have participated; as have Sgt. Hubert Badeaux of the New Orleans Police Department; and Marvin Colum, Garner Lester, John Byrd, Mrs. Earl O. King and Mrs. Joyce Simrall of the Jackson Council.

SOURCE OF NEWS

Dick Morphew, associate news director of WLBT, conducts the program.

News originating on the "Citizens' Council Forum" such as the proposals of Governor Gartin and Mr. Golding to outlaw the NAACP in Mississippi has been carried in press dispatches.

Audience measurement reports have indicated that the program has a current viewing audience of approximately 200,000 persons.

Louisiana Councils Go On Television

The Louisiana Citizens' Councils have instituted a four-week series of 15-minute television programs at 1:15 on Sundays over station WRBZ Channel 2 at Baton Rouge.

Sponsored by the East Baton Rouge Parish Citizens' Council, the opening program on July 28 featured Dr. C. E. Blunck, prominent Baton Rouge physician and president of the local Council. Dr. Blunck discussed "Civil Rights and Civil Wrongs" based primarily on articles appearing in U. S. News & World Report.

On the August 4, August 11 and August 18 programs at the same hour various Council officials, including state president, W. M. Rainach of Homer, will discuss pertinent phases of Citizens' Council work and important issues affecting the freedoms of the people of Louisiana.

The Louisiana Councils are the second state group to present a sustained television series. The Mississippi Councils went on the air April 29 with a similar program which is currently viewed on Jackson station WLBT Channel 3 at 6:45 P.M. every Monday.

"War Is Hell," Herb!



African Homeland:

Negro Educator Supports Plan For Colored Exodus

The Mississippi Negro college professor whose stand for segregation set off a student boycott at Alcorn A. & M. College has testified in Washington before the Senate Foreign Relations Committee in favor of legislation asking government aid in returning Negroes of Africa.

Prof. Clennon King, 37, minister-history teacher, said a bill proposed by Sen. Langer (R-ND) would "give my people security in a very real sense."

"Negroes in America don't have security and try to get it by imitating whites," he added.

Real Opportunity

The professor said the bill provides government aid for transportation only to Liberia.

"This gives us a real opportunity for equality, but I think it should include all the Negroes' countries, such as Ethiopia, The Sudan, Ghana, Haiti and some of the British possessions," he added.

King said he believed a "significant number of ordinary Negroes would return to Africa under the provisions of the bill."

He said the bill is similar to one introduced several years ago by the late Sen. Theodore Bilbo of Mississippi, but said Bilbo's bill would have ordered Negroes back to Africa where Langer's proposal "gives them the opportunity."

"Our people have not found se-

curity in this country, even though we know we have a good thing here, the best country in the world. We move from Georgia to New York and find they want us less than Georgia, and then we move to California and find the same thing," he said.

King claimed the move back to Africa would give the Negro "real security in the home of his ancestors."

"The Real Fear"

He said he holds the same fear as Southern white people that racial integration finally will bring about a "different stock."

"The NAACP denies the possibility of inter-marriage, but you can't deny it," he said.

"The real fear of the Southern white man, the way the integration program is being pushed, is that we will wind up with a different stock of people," King added.

"I feel that is really the objective of the NAACP."

"They want security the cheap way. They don't think these bills are really going to automatically yield equality. We've already used the hormones and the bleaching creams to try to be white. Jackie Robinson even had his nose thinned."

King attacked Negro calypso singer Harry Belafonte for "quitting a lovely Negro wife and marrying a white woman."

Deadly Parallel

Only A Short Step From Integration To Communization

In a remarkably penetrating analysis, Richard M. Weaver discusses in *National Review* the identification of Communism with racial integration. He catalogs the steps by which the idea of "racial collectivism" has progressed to its present proportions in this country, and he correctly points out that it is a short distance from the "integrating" of facilities to the "communizing" of facilities.

Noting that the Communist attitude toward race stems from Communism's materialistic representation of man, which has always had as one of its cardinal tenets the dogma that there are no real differences between people except economic differences, Mr. Weaver says that they accordingly hold: "Remove the economic differences and all the others — racial, cultural, social and moral—disappear."

Mr. Weaver writes with uncanny insight into the most important single issue of our time. A close and careful reading of the following passage will illuminate a great deal that may have been obscure.

"The Communists are skilled enough in warfare to know that their goal can be approached by different ways. They know that some nations are still too 'backward' to look with an enthusiastic eye upon the collectivizing of their economy. These nations must be edged toward it by indirect methods. And the Communist tactic most aggressively used in this country now is the approach through the idea of 'racial collectivism.' This phase of the levelling or obliterating process can now be presented with a great deal of moral uncton. Moreover, it has the tactical advantage of undermining our historic constitutional structure."

"In every part of the United States the common people, who do not wear the blinkers that some politicians pre-

(Continued on Page 3)

Sex Atrocity In Massachusetts

Blacks Rape White Girl Repeatedly

Accused by police of perpetrating one of the most atrocious sex attacks in Cape Code, Mass. history, four Negroes and a Puerto Rican, three of them soldiers, are being held in record-setting bail of \$120,000 each in Barnstable, Mass. district court.

NEARLY SUFFOCATED

Victim of the mass attack, a highly respected Worcester, Mass. girl, was repeatedly ravaged while her young escort was held at gun-point, according to police. She is reported to have narrowly escaped death by suffocation from a towel used to stifle her cries.

The attack occurred in the early morning at a beach, where the 18-year old girl and her escort had driven with police permission to have a swim.

Police said the attackers leaped out upon the couple from a hiding place behind underbrush.

ALL FIVE CONFESS

While the escort was held helpless at gunpoint, the girl was seized, stripped of her clothing and bathing suit, thrown to the ground and forcibly held down while being repeatedly attacked.

Police said all five suspects confessed participating in the mass attack.

Race Intermarriage Approved By Group

A Methodist group consisting of 200 white and Negro ministers and laymen from several midwestern states is reported to have declared in a resolution at Indianapolis that the fear of interracial marriage is greatly exaggerated, and that there is nothing un-Christian in interracial marriage.

The Deep South Says NEVER

by John Bartlow Martin

On sale at news stands.

Paperbound edition 35¢
Hardbound edition \$2.50

Contains more than twice the material in the *Saturday Evening Post* series about The CITIZENS COUNCIL movement.

If not on your news stand, ask your local news dealer to order from Ballantine Books, Inc., 101 Fifth Avenue, New York 3, New York.

Official Publication of the CITIZENS' COUNCILS OF AMERICA

Published monthly at 1014 Plaza Building, Jackson, Mississippi, by the
CITIZENS' COUNCILS OF AMERICA

Subscription \$2.00 a year — payable in advance.

Group Subscriptions \$1.00 per Member
(Minimum of 50)

BULK RATES — Parcel Post Prepaid.

100 Copies—\$10.00 a month—\$108.00 a year
250 Copies—\$20.00 a month—\$216.00 a year
500 Copies—\$37.50 a month—\$415.00 a year

The Citizens' Council is not responsible for the return of unsolicited articles, manuscripts or other materials submitted for possible publication. All such matter should be accompanied by a self-addressed stamped envelope if a return of such material is desired.

Second Class Mail Privileges Authorized at Jackson, Mississippi

EDITORIAL BOARD

SAM M. ENGELHARDT, JR.	ALABAMA
Executive Secretary, Citizens' Councils of Alabama	
ROBERT E. BROWN	ARKANSAS
Director, Citizens' Councils of Arkansas	
R. CARTER PITTMAN	GEORGIA
President, States Rights Council of Georgia, Inc.	
W. M. RAINACH	LOUISIANA
President, Citizens' Councils of Louisiana, Inc.	
ROBERT B. PATTERSON	MISSISSIPPI
Executive Secretary, Citizens' Councils of Mississippi	
T. D. KEELS	SOUTH CAROLINA
Chairman, Citizens' Councils of South Carolina	
RICHARD BURROW, JR.	TENNESSEE
Advisory Board, Tenn. Federation for Constitutional Govt.	
DR. B. E. MASTERS	TEXAS
President, Citizens' Councils of Texas	
W. J. SIMMONS	Editor

A Negro National Home

A significant revival of interest is taking place in the 150-year old Negro Repatriation Movement.

So completely have the pro-integration forces dominated national communication media in recent years that the public has little or no knowledge of this historic effort of the American Negro people to establish a national home in Africa. Furthermore, it is not generally known that many of our leading statesmen have worked diligently for the realization of this plan as the only permanent solution to an otherwise insoluble social problem.

Elsewhere on these pages, in a letter from the Maryland Petition Committee, the Negro Repatriation Movement is concisely outlined. Effects of the Langer bill providing for voluntary migration are discussed.

Important white support for the Langer bill is growing.

For 25 years Col. Ernest Sevier Cox, of Richmond, Va., has worked tirelessly with Negro nationalist groups. Senator Theo. G. Bilbo of Mississippi, just prior to World War II, had made substantial progress in their behalf.

Yet the present hearings in Congress on the Langer bill mark the first hearing on such a measure by that body since Abraham Lincoln's colonization plans for the American Negro were ended by his assassination.

"Modern Republicans" should take note that it was the radical faction in Lincoln's own political party which opposed Negro colonization and sought rather to enfranchise the Negroes and profit by their vote. After Lincoln's death, this radical faction obtained dominance in Congress, repudiated Lincoln's own racial ideals, reversed his Negro policy, and fastened the infamous Reconstruction on the Confederate States.

Editorial support for the Langer bill has been voiced by the Jackson, Miss. STATE TIMES: "Under the Langer bill the federal government would lend each Negro emigrant \$1,000 with independent Negro governments supplying land for settlement in Africa. Rather than a measure to expel Negroes from America, it would simply tend to atone for the grievous injustice of slavery which tore Africans from their homes more than a century ago." A high moral point is thus established which in the humble judgment of this writer appears unanswerable.

"Nothing is more certainly written in the book of fate than that these (Negro) people are to be free; nor is it less certain that the two races, equally free, cannot live in the same government."—Thomas Jefferson

"If the purity of the two races is to be maintained they cannot continue to live side by side, and this is a problem from which there can be no escape."—Madison Grant

Tyranny In New England

A Farmington Connecticut man has been arrested after a sign saying "For Sale—Colored Only" was found on his property.

Raymond Chapman of Colt Highway, Farmington, was charged with violating the state's "racial-discrimination" statute covering "questionable advertising."

Who would have believed such things as this could happen in these United States? This is a pointed example of the capricious tyranny fastened on a people whose public affairs are seized by the interracial fanatics.

It behooves every thinking American who loves freedom to organize quickly and effectively to protect himself from this kind of silly harassment.

A Very Important Point

Commenting on the dismissal of Professor Bud Hutchinson from Auburn (Ala.) University for advocating New York City's police state methods of enforcing school integration by long distance bus, the eloquent John Temple Graves makes a very important point.

The widely read Alabama columnist says, "Standing rightly for freedom of intellectual discussion on such matters, he (Hutchinson) ruined his point and made Auburn's by adding: 'Professors who dare to perform their function of providing information do so at the peril of their jobs and professional reputations.'"

John Temple Graves makes the point so clearly: "A professor before pupils is not engaged in 'intellectual discussion' but in 'providing information.' That's what Prof. Hutchinson well-says and that's why 'academic liberty' differs from ordinary 'freedom of speech.' With the nation in a constitutional crisis over public school segregation, therefore, and with millions seeing it one way and millions the other, a professor who deems advocacy of integration merely the providing of information is obviously not objective enough to teach."

Social Gospel

IN THE NAME OF
CHRISTIAN LOVE, BROTHERHOOD,
TOLERANCE AND TO IMPRESS

THE RED CHINESE—

LET'S MIX

DIXIE!



"Brotherhood" In Action

A gang fight in the picnic area of Dunes State Park near Chesterton, Ind. has resulted in the overnight jailing of six Gary, Ind. Negroes and nine white Chicagoans.

Seven State-police officers were sent to the scene to quell the fight that started when the two groups began throwing beer bottles at each other.

Officers said at least seven of the fighters were juveniles.

The fracas received scant notice in the Chicago press, and was termed a "gang fight."

A similar incident south of Mason and Dixon's line would have been promoted all over the country as a "race riot" or "attempted lynching" and the muttering headlines would still be "mounting like a sullen summer haze over a parched cotton field."

Mixed Love In Kentucky

Two Negro youths who pleaded guilty in Juvenile Court at Owensboro, Kentucky to contributing to the delinquency of two minors, white girls, have been fined \$50 each and given suspended 30-day jail sentences, according to the Louisville (Ky.) Courier-Journal.

Juvenile officer Terry Coleman said investigations have indicated that a number of white girls have been dating Negro boys in the county, the article stated.

The two teenage girls were committed to the State Welfare Department, but the commitments were to be suspended if they returned to their families and stayed out of trouble.

The Negroes were told by the county judge: "You can get this community into quite a mess by continuing this sort of thing."

The Supreme Court has spoken. It appears that some have heard its voice.

The Ultimate Absurdity

Now we have come to the fore-ordained absurdity of absurdities when government becomes the tool of enforcing Negro concepts of taste and physical beauty upon private companies and upon the public.

The New York State Commission Against Discrimination has scheduled for hearing a complaint filed by Dorothy W. Franklin of Astoria, Queens, against Trans World Airlines for alleged discrimination for not hiring her as a stewardess.

The 22-year-old Negress said she applied for a job as stewardess in response to a help-wanted advertisement. She said she took intelligence and medical tests but was told she would not be hired.

Now hold on to your hats. Here it comes!

Commission investigator J. Edward Conway described as "not factually accurate" the T.W.A. contention that the Negro woman was rejected because of "poor complexion," "unattractive teeth," and "unshapely legs."

WE, THE PEOPLE

Mammoth Press Conference To The Nation...

3rd Annual Constitution Day Convention

HOTEL LASALLE, CHICAGO—SATURDAY AND SUNDAY,
SEPTEMBER 14-15

The Nation's press, newsreels, radio and TV will be invited to hear "The Case Against Our Present Socialism"—presented in seminars—by groups of America's Taxpayers, Businessmen, Farmers, Doctors, Parents and Consumers—telling specifically how our socialist government is ruining our present and future security, prosperity and freedom.

Outstanding speakers will include Honorable J. Bracken Lee, former Governor of Utah; Dr. Howard E. Kershner, editor and publisher of CHRISTIAN ECONOMICS, and Honorable Kit Clardy, former Congressman from Michigan and National President of WE, THE PEOPLE!

Get your tickets now. Reservation is \$12.00 which includes attendance and luncheon both days. Also order copies of convention folder at 50 for \$1.00. Write today! WE, THE PEOPLE!, National Headquarters, 111 N. Wabash Ave., Chicago 2, Illinois.

Texas Council Makes Report Of Operations

Key Legislation
Enacted, Mixing
Given Setbacks

By Dr. B. E. Masters
President, Citizens' Councils of Texas

For the first time since Black Monday, 1954, the people of Texas have been heartened and encouraged by the fact that our law-makers in this years legislative session showed considerable strength. Ten bills passed the House of Representatives, but due to delaying tactics by pro-integrationists only two measures reached the Senate in time for passage, both of which were signed by the Governor and became law.

These laws were (1) a pupil assignment bill providing that local school boards have final authority and responsibility for the assignment, transfer and continuance of all pupils within the public schools of Texas; and (2) a law designed to give local control to the school districts in which the voters would be given the right to express themselves in maintaining or abolishing the dual school system. Under provisions of the local control law, which becomes effective August 22, 1957, no school district may become integrated without a majority vote of the qualified electors in a special election of that district. It removes the power from the local school board and places the responsibility in the hands of the voters.

COUNCIL ACTIVE

Much of the credit for this important legislation is due to the activity of Citizens' Council members, who by means of letters, telegrams, telephone calls and visits to the legislature strengthened those who favor segregation and helped pull others off the fence to become some of our best supporters.

This fight demonstrated to the office holders of Texas that the people who favor social separation of the races are getting together, growing stronger each day, and will wage a relentless battle until Texas joins the Old South in fighting for our rights to be free!

To our surprise a great number of West Texans not only voted in favor of segregation, but did a great deal of active work in helping to pass pro-segregation measures.

BALK MIXING MOVE

Two school districts in East Texas on the coast had planned to begin integrating this fall. The office of the Commissioner of Education has recently ruled that these districts must comply with the new law before integrating. They must hold an election and it is not likely that they will be able to get a majority vote.

We have gained some ground with the newspapers of Texas during the past three years. One of the largest dailies in Texas is supporting our position in its editorials. Another is leaning our way. Many local dailies are giving us not only editorial support, but more news that the people need to know.

MOVEMENT GROWS

We now have Citizens' Councils in all of the larger cities of East Texas except three, and we have workers in these places preparing for organization soon.

In many of our Councils the women are doing more than the men. We are making a great mistake if we do not enlist the services of these patriotic women. They can equal the men in securing new members and in getting money.

Notice To Council Heads In Texas

Do not overlook the special offer of THE CITIZENS' COUNCIL, our official paper. By sending in money for 50 subscriptions or more the rate is \$1.00 per year for each subscriber. We cannot get all the facts except through friendly papers. You cannot be a good Council member unless you are informed.

—Dr. B. E. Masters, President
Citizens' Councils of Texas

Crazy Mixed Up Cats

A Negro writer has described SHINBONE ALLEY, current musical, at the most integrated show ever on Broadway. He said, "It is the most thoroughly integrated Broadway show I have ever seen. Pretty blond kittens leap into the arms of big dark tomcats, and cute little brown pussy cats dance with white toms as happily as can be."

Red And Black Blueprint:

A Communist Program For Taking Over In Minnesota

In Political Affairs, "a theoretical and political magazine of scientific socialism", the Minnesota Communist Party State Board and National Convention Delegation has presented under the caption COMMUNIST ACTIVITY TODAY: A PROGRAM FOR MINNESOTA, the following blueprint for that stronghold of "Civil Rights" and home of one of its more vocal advocates, Senator Hubert Humphrey.

Under the subtitles, DISCRIMINATION IN HOUSING, and CIVIL RIGHTS, we find the following measures planned by the Communist Party for the good people of Minnesota:

"We call attention to the special Resolution of the National Convention (reported in the July issue of THE CITIZENS' COUNCIL) dealing with the Negro freedom movement and fight for civil rights. It should be considered part of this report and ought to be a subject of special discussion in each club.

"Our State Board and National Convention Delegation recommend that for our Party the emphasis in the Twin Cities (Minneapolis and St. Paul—Ed.) in the coming months (including in the Minneapolis City Election Campaign) shall be on the fight to eliminate discrimination in housing:

"This campaign should:

"(1) Relate local activity on civil rights to the key issue before the nation at this moment: the enactment of a civil rights program by Congress over the threats of a Dixiecrat filibuster.

"(2) Lend full support to the plans for action on discrimination in housing now being developed by a large number of organizations in both St. Paul and Minneapolis.

"(3) Concentrate on helping mobilize the rank and file of labor, various local unions, labor committees on human rights, central bodies, etc.

"(4) Put emphasis on clearing out the slums and rebuilding the communities that have been allowed to deteriorate in our cities. Ending discrimination in housing, ghetto conditions and slums requires large scale construction of private and public low-cost housing that is open to all without discrimination.

"(5) State and bring to the public the views of our Party on this issue, and offer where necessary, our own recommendations. We particularly want to relate the local issue to the historic national fight for civil rights, and the overall interests of labor and the people in the fight against monopoly.

"This Convention should urge each club to work out its own modest and practical proposals for its members in its community.

"What is the situation?" "In St. Paul a public ordinance banning discrimination in the sale, rental, financing, use and occupancy of all property and setting up a city commission on housing discrimination has been prepared through the work of a local Citizens Committee, the NAACP, and other Negro organizations and interested citizens. Our Party members in St. Paul have lent much active support already to this campaign.

"We urge simultaneous action in the Twin City campaign for local (FEPC) laws. It is fruitless to speculate on the merits of local or state action first—neither adoption of the State Law nor local ordinances will come without an articulate state-wide demand from local unions, local farm organizations, etc.

"No other issue reflects such a fundamental change of local attitude and opinion over the past years as does the general question of civil rights, integration and desegregation.

"We look around and find that Minneapolis, St. Paul, Duluth and the State have passed FEPC laws. The State Council of Churches and NAACP organize moral and material aid to the embattled Negroes of the

South. A Negro is elected head of the state ministers' conference which heard the Rev. Luther King. City Councilman Milt Rosen (see Editor's note below) was properly rebuffed in St. Paul for his insulting pro-segregation remarks in the South with even Governor Freeman and Senator Humphrey sending messages to the protest meeting at which the Rev. Shuttleworth of Birmingham spoke. (Rev. Shuttleworth has unsuccessfully attempted bus integration in Birmingham—Ed.) The recent AFL-CIO Minneapolis Labor Conference on Human Rights was a landmark for labor on this issue.

"Our growing suburbs are a disgrace in respect to fostering discrimination—a color line at the city limits that Negroes are not supposed to cross!

"We shall have to look into all aspects of the specific situation. We will have to show how this ties up with the still all-too-prevalent discrimination in employment that even restricts the natural growth of our population because refugees from the white citizens council terror (sic) in the South don't get the facilities for finding jobs and homes here that 'refugees' from Hungary do.

"Our members who attended the

Labor Human Rights conference or read Senator Humphrey's fine appeal for action on the Civil Rights Program he is sponsoring in the Senate (Labor Review of Feb. 28th) have noted the emphasis placed there on 'civil rights as a moral issue'. It is that.

"But we Marxists should show labor further how its whole immediate and future interests rest upon winning the fight for Negro rights and democratization of the South. (Remember how the Communists 'democratized' Hungary?—Ed.) Civil rights legislation, that will make possible the eventual ousting from Congress of the anti-labor Dixiecrats, must be passed in this Congress by NORTHERN VOTES."

(Editor's note. Mr. Milton Rosen, Commissioner of Public Utilities, St. Paul, Minnesota, while visiting Birmingham, Alabama earlier this year remarked: "A lot of misinformation is being sent our way regarding the Negro situation in the South. On this visit I have seen the Negro schools, golf course, swimming pools, and other utilities. Rabble rousers have told us that Negroes are 'terribly mistreated'. I think it would be a good thing if the South sent responsible representatives to the North to tell us what is going on.")

Only A Short Step From Integration To Communism

(Continued from Page 1)

fer to don, have understood this for a good long while. To them Communism has always signalized its advent by an ostensibly free and natural but actually self-conscious and tendentious racial mingling. This is the way the American public has intuitively spotted the emergence of Communism. And its reaction, despite the stream of propaganda and wishful editorializing from many sectors of the press, has been about 90 per cent in favor of our traditional American society and mores.

"The common people often perceive elemental things which the over-educated cannot see. That they have been right in identifying this as the opening tactic of Communism in this country now seems beyond question. We can observe in a number of areas how 'racial collectivism' is being used as a crowbar to pry loose rights over private property.

"There was a time when ownership of property gave the owner the right to say to whom he would and would not sell and rent. But now, with the outlawing of restrictive covenants by the Supreme Court (especially in Shelley v. Kraemer), this right has been invaded, if not effectually taken away.

"There was a time when owners had complete discretion as to whom they would and would not hire to work in their private businesses. Now that right is invaded by various kinds of FEPC laws, which tell him that he cannot consider differences of race in selecting his employees. There was a time when private educational institutions had the right to set up any standards they chose for the admission of students.

"Now at least one state has a law which forbids any institution even to accept applications with data relating to the race and religion of the student applying. Just recently there has come the decision of the Supreme Court in the Girard College case, in which the terms of a will which had stood for more than one hundred years were set aside because the charity it provided had been limited to white orphan boys.

"One must have a pretty sophisticated education not to see in this a steady and indeed now far advanced eroding of rights over private property following a Communist racial theory. In most of the process the Supreme Court has been, as Mr. Frederic Nelson suggests in contemporary article, the 'running dog' of the Kremlin.

"Integration' and 'Communization' are, after all, pretty closely synonymous. In the light of what is happening today, the first may be little more than a euphemism for the second. It does not take many steps to get from the 'integrating' of facilities to the 'communizing' of facilities, if the impulse is there.

"To remove any doubt as to the impulse behind this liberal line, let us turn back to the Negro and Southern Politics (reviewed in the article) and look at the Introduction. This was provided by William G. Carleton, Professor of Political Science at the University of Florida; and here the terms of the new rhetoric emerge in all their audacity. Why, Professor Carleton asks, is the integration movement destined to prevail? And he replies: 'Because it is in harmony with the integrated mass society that machine technology has produced, to which we are irrevocably committed.' And why should this be accepted as inevitable? The answer lies in the mass conformity and increasingly 'other directed' nature of all segments of American society.

"Now he is ready for the big admission. The specific cause of the whole movement, he owns, is 'Communist competition on a world scale.' So the professor is able to conclude grandly by declaring: 'If democratic reformists were able to see themselves in historical perspective, they would paraphrase Voltaire and say, 'If Marx had never existed, we should have had to invent him.' All this, it must be added, is said with perfect complacency, without a trace of suggestion that somewhere we ought to stand and fight against this submergence in massness. Here we have in a brief passage the reality that the Liberal journals have so industriously tried to deny: Moscow is piping the tune; the American professoriate is beating time; and we are beginning to dance to it.

"While this surrender goes on, the Liberal publicists encourage it by representing every concession as a gain and every evacuation as a victory. We can expect no end to such demoralization until they and their followers calm down enough to see the truth of three propositions. 1) Integration is not an end in itself. 2) Forcible integration would ignore the truth that equals are not identical. 3) In a free society, associations for educational, cultural, social, and business purposes have a right to protect their integrity against political fanaticism. The alternative to this is the destruction of free society and the replacement of its functions by government, which is the Marxist dream."

A Manual For Southerners



Section II Part 5

The Manual for grades 5 and 6 is concluded with this issue. The Manuals for Junior High and Senior High will be published at a later date.

WASHINGTON PRINCIPAL SAYS MIXED SCHOOLS A MESS

One Washington school principal said the Negroes went wild when they came to the white schools. He said they would not obey as the white children do. He also said that teachers were always taking knives away from the Negro children, and fights are always going on after school.

RACES CAN ONLY LIVE PEACEFULLY WHEN SEPARATED

The Race-Mixers do not tell you these things. They want you to think you want Race Mixing in your schools. But now that you know what really happens, do you want to go to school with a different race? No. We are much happier living as we are right now. The Southern Way of Life is the only way two races can share the same land in peace.

YOU CAN'T BELIEVE RACE-MIXERS

When you read or hear about schools that have mixed the races, you hear that everyone likes it and everything is peaceful. But remember that the Race-Mixers own most of the newspapers, radio stations, and TV stations. And they do not tell you the truth about Race-Mixing. They only want to fool you and cause trouble.

GEORGE WASHINGTON WOULDN'T LIKE RACE-MIXERS

You probably are wondering, "Well, what are these Race-Mixers like?" This question is a good one. The Race-Mixer is not like George Washington. "Father of Our Country." They are not like Thomas Jefferson who wrote the Declaration of Independence. They are not like Patrick Henry who would rather be dead than be a slave to some man.

RACE-MIXERS HELP COMMUNISTS

But let's see just what the Race-Mixers are like. Have you heard about Communism and Russia? Russia is the worst enemy of the United States today. Russia is our worst enemy because she believes in Communism. "What in the world is Communism?" You will ask. Communism is just the opposite from American democracy. In Communist Russia everybody is a slave to a few men who are the government. In American democracy the people are the government. The government has to do what we want it to do. We are the government.

RACE-MIXERS WANT TO CHANGE AMERICA

The Race-Mixers want to change our government. They don't like for the people to tell the government what to do. They want to tell the people what to do. The Communists tell their people what they can do and can't do. Americans do not want to be the slaves to Communist leaders. They want to be free to make their own laws and choose their own friends. It is not American for a few men to tell us what we must do and what we want.

MIXING THE RACES WILL MAKE AMERICA WEAK

But the Race-Mixers are forcing us to mix our races in America. Most of the people don't want to mix the races. So you see, the Race-Mixers are like the Communists. They are a few men who want to make the rest of our people be slaves to them and do as they say. These people are trying to change our way of life. They know we will be unhappy if we change. Then our country will not be strong.

RACE-MIXERS AND COMMUNISTS WANT AMERICA WEAK

Do you see how it would help the Communists if our country became weak? They could beat us in war if we became weak. And mixing our races will make our country weak. The Race-Mixers want our country and race to be weak. They are helping the Communists. They are enemies of the freedom and strength of a white America that your Daddies have fought for.

GOD SEPARATED THE RACES

Some of you have been told that you are not a Christian if you don't want to mix with another race. This is not true, either. The Bible teaches you to keep the races pure. In Acts 17:26 you can read God's plan about the races. It says that God segregated (separated) the races by putting them in different parts of the world.

GOD DOESN'T WANT RACES TO MIX

It is not God who wants to integrate the races. To integrate the races means to have them live with each other and marry each other. It is the Race-Mixers who want to integrate the races. Integration always leads the races to marry one another. And it is not God's plan that the races should be mixed.

SEGREGATION IS CHRISTIAN

Our most famous Americans have believed in segregation. Do you think they did not go to heaven because the Race-Mixers had not made them integrate? The people of the United States have always practiced Segregation. And their preachers did not believe they were sinful. Why is it suddenly sinful for us Americans to want to keep Segregation? If God believed in pure races, can't we believe in pure races, too? Or should we believe the Communist Race-Mixers? They do not believe in God at all. The Communists believe the government is the father of man. Americans believe that God is our Father.

RACE-MIXERS DON'T WANT YOU TO KNOW ANYTHING

Many of you have heard people say we should not talk about the race problem. Why do you think these people don't want you to talk about this problem? Of course, some of these people are just saying what they have heard others say. But most of them have a real reason for keeping you from talking about the race problem. You can probably already guess what this reason is.

WE ALWAYS TALK OVER OUR PROBLEMS

If you keep quiet about the main problem you have today, how can you work it out? When you need help and want to know about something, do you keep quiet about it? No. You talk it over with your friends. You read all you can about it. You try hard to work it out so it won't bother you anymore. This is what you should do with the Race problem that we are all faced with today.

RACES HAVE MIXED BEFORE

Now that you know what Race-Mixing is in our own country, let's see what happened in other countries where the races mixed. By knowing what happened to them, we can see what will happen to us if we mix our races.

FIRST CIVILIZATION BUILT BY WHITE MEN

The first civilized nation in the world that we know about was Egypt. The Egyptian people of that time were pure white people. So you see that the white people built the first civilization on earth. These Egyptian white people were careful to build a strong nation they could be proud of. Even today we are surprised at some of the wonderful things they did.

RACE-MIXERS MADE EGYPT WEAK

But about the time the Egyptians had built a wonderful country, they brought Negro slaves among them. It was not long before the Race-Mixers

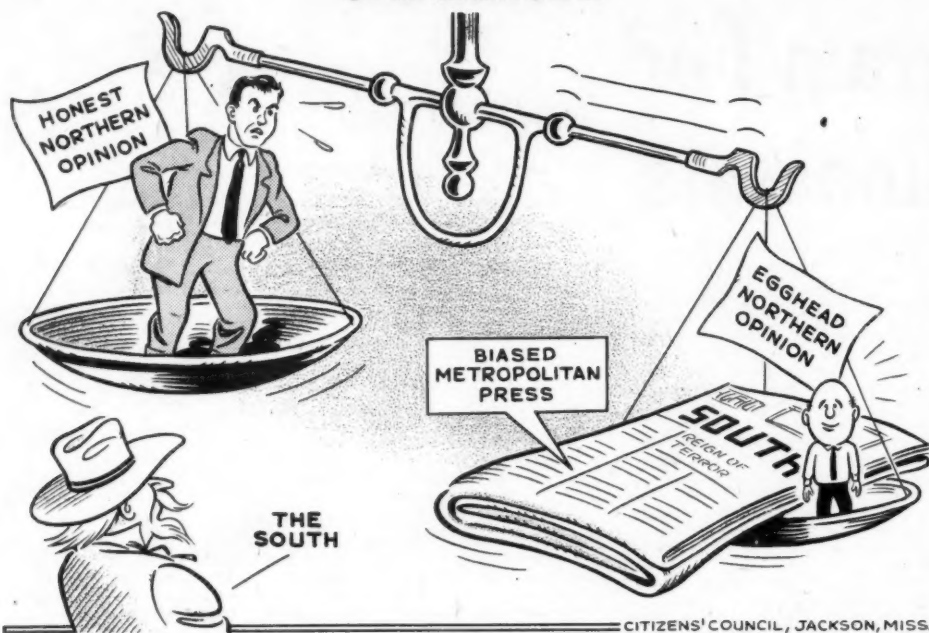
(Continued on Page 4)

SUBSCRIBE NOW

Citizens' Councils
1014 Plaza Building, Jackson, Mississippi
Please enter my subscription to the Citizens' Council as follows and find payment enclosed:
☐ For One Year.....\$2.00
(Please Print)

Name.....
Address.....
City.....
State.....

Unbalanced



CITIZENS' COUNCIL, JACKSON, MISS.

Report From Tennessee

By Richard Burrow, Jr.

The race-mixers had predicted immediately following the infamous Black Monday decision that Tennessee would be fully integrated by the fall of 1957. With the Volunteer State out of the way their plans called for an all out attack on the three adjacent states to the south: Mississippi, Alabama, and Georgia. Their plans have failed.

The fact that not a single school board in Tennessee has voluntarily ordered race-mixing is not due to the efforts of Governor Frank Clement or any other of Tennessee's presidential aspirants. The credit for maintaining Tennessee's school system for local supervision goes chiefly to the leaders and backers of the Tennessee Federation for Constitutional Government. The Federation has grown until today it is one of the most respected and influential organizations in the state. The situation in Nashville, where the school board is under a Federal court order, has steadily improved until now it appears that no parent will be forced to send his child to a "mixed-up" school. The Davidson County Federation Chapter, under the capable leadership of Dr. Clyde Alley, is doing everything legally possible to prevent the city school board from surrendering to the N.A.A.C.P.

A new organization calling itself the "Parents School Preference Committee" has secured thousands of signatures from parents requesting the school board to honor the laws of the sovereign state of Tennessee. Chester W. Mason is Chairman of the School Preference Committee.

At the present time there are only five Negroes enrolled in Tennessee's white schools. These are at Clinton High School. Their presence has caused more trouble and unrest than has ever previously occurred in the state's educational system. The famous trial of the "Clinton 16" is evidence that the issue is far from settled.

In last month's edition *The Citizens' Council* carried an article on the Freedom Fund for Clinton, Box 122, Nashville, Tenn. listing the states and many of the distinguished southern attorneys representing the 14 patriots. Since that time several additional attorneys have offered their services, including the former president of the Mississippi Bar Association, Mr. Ross Barnett, who has rendered brilliant assistance to the defense.

Dares Police To Give Him Beating

Memphis police have testified that a Negro they arrested for drunk driving dared them to beat him so he would have marks to show the National Association for the Advancement of Colored People.

Two patrolmen quoted the Negro as saying:

"I belong to the NAACP and the Urban League and I dare you to beat me up, just hit me, go on and beat hell out of me and you will see."

"Beat me so I will have some marks to show . . . before I die I am going to see all you . . . on the police force crawl to us for I am an active worker."

The Negro was fined \$50 for drunk driving, \$25 for reckless driving, \$25 for having no driver's license and \$10 for resisting arrest.

Back-To-Africa Plan Is Explained

Editor
The Citizens' Council
Jackson, Mississippi
Dear Editor:

The purpose of this letter is to acquaint your readers with the Negro Race Repatriation Movement. No doubt some of your readers will be amazed to learn of the tremendous support among American Negroes for a resettlement program in Africa. Such a program is supported by a number of Repatriation groups.

NAACP OPPOSED
The National Association for the Advancement of Colored People opposes the Repatriation movement. But here it should be noted that the NAACP does not represent the American Negro. The NAACP is not a Negro organization. Its general membership and national board are interracial, and its president, Arthur Spingarn, is a white man. Of the five founders of the NAACP, only one, W.E.B. DuBois, was a Negro.

The only mass movement among American Negroes to date was the back-to-Africa movement led by one Marcus Garvey in the '20's. Six million American-born people of color stood behind black Marcus Garvey! More recently, four million Negro signatures were obtained by the Peace Movement of Ethiopia on a back-to-Africa petition.

FAMOUS ADVOCATES
White supporters of Negro Nationalism have included the greatest leaders in our history. George Washington, James Madison, Andrew Jackson, James Monroe, John Marshall, Henry Clay, and Daniel Webster were among the illustrious white men who supported this cause.

Thomas Jefferson advocated Negro colonization, as did most of his peers of that period. Not only did they advocate it, they acted upon it by the establishment of the American Colonization Society, which founded the colony of Liberia for freed Negroes.

The A. C. S. protected the colony until it became the Republic of Liberia with a constitution providing that only Negroes could be citizens of Liberia and that only citizens could own property there.

Another white proponent of Negro colonization was Abraham Lincoln, whose Emancipation Proclamation included the following words: "The effort to colonize persons of African descent with their consent . . . will be continued."

WAR DELAYED BILL

On April 24, 1939, Senator Theodore Bilbo of Mississippi introduced his Greater Liberia bill in the United States Senate. The Senate of Mississippi had gone on record as favoring Federal aid for Negroes who wished to live in a Negro nation; and more than three fourths of the U. S. Senate gallery was filled with colored delegates whose several organizations had produced a giant Negro Petition asking Federal aid for colored people who desired to migrate to Liberia.

The Negro petitions were received, and by direction of the Vice President were referred to the Committee on Foreign Relations. The bill was not brought to a hearing, however, because of the impending war.

REVIVED IN 1949

In 1949, on behalf of the Universal African Nationalist Movement, Inc., Senator William Langer of North Dakota reintroduced the Greater Liberia bill—and a new version of the Langer bill was introduced in the pre-

sent session of Congress. The revised Langer bill (S. 759) was introduced on January 22 of this year, and was referred to the Committee on Foreign Relations.

Prior to January, 1957 (when the Maryland Petition Committee staged a letter campaign on behalf of the emigration program), the support for the Langer bill was furnished almost entirely by Negro Nationalist groups, under opposition of the NAACP. What is needed now is white support from all over the nation.

Your readers can assist in getting the Langer bill passed—and can strike a telling blow at the NAACP—by writing to their Senators (U. S. Senate Office Building, Washington 25, D. C.) and stating that they are in favor of Senate Bill S. 759 and recommend that it be acted upon by Congress. They should also write to Senator Theodore F. Green, Chairman of the Senate Foreign Relations Committee, urging him to use his influence to get this bill through the Congress.

MUTUAL BENEFITS

Whites, as well as Negroes, would benefit from Negro Repatriation. Food packing and processing industries would profit, and agricultural surpluses would vanish. Unemployment would be reduced to zero as whites took over the jobs vacated by Negroes. All American industries would benefit from the assured Liberian market.

In Mississippi, where the African population is large, the whites pay nearly 87 percent of the taxes, yet receive only half, or less, of the direct benefits. As a result of Repatriation, the tax burden for white people would be lessened.

THE BEST SOLUTION

It is important to remember that Negro colonization, rather than segregation, is the way to preserve racial purity. Segregation as practiced in the Southern States today will not prevent eventual mongrelization. The emigration and resettlement of American people of color offers the best solution—and the only real solution—to the racial problem in the United States.

Respectfully yours,
E. T. Smith, Secretary
Montgomery County Chapter
Maryland Petition Committee, Inc.
Kensington, Md. Box 291

Note: (The Langer bill would provide aid to persons in the United States desirous of migrating to the Republic of Liberia.—Ed.)

Question Of The Day

Slim Suttle, veteran Washington correspondent, reports that a question is going the round among reporters in Washington as they gather at the Press Club at the end of the day. The query: "Did the Supreme Court pass any laws today?"

REBUILDING THE TOWER OF BABEL

A Study of Christianity and Segregation
By Stuart O. Landry
PELICAN PUBLISHING COMPANY
305 Chartres St.
New Orleans, La.
Price 20 cents

Something New: Seek To Establish Lobby For Patriots In Capital

Has the key to the greater effectiveness of the conservative-patriotic movement been found at last? There is a new group being organized which believes it may have found that key. Called "LIBERTY LOBBY," it has just issued descriptive literature describing its aims.

Operating on a pre-determined time schedule, the group plans to be set up in Washington, D. C. by July 4, 1958, whereupon it will enter into competition with the dozens of well-heeled left-wing lobbies which have been lobbying for special benefit for many years with such phenomenal success.

Pointing out that there are some 1500 lobbies all told in Washington, which spend "at least one hundred million dollars each year," the LIBERTY LOBBY blames the spectacular success of the international socialists in the last two decades on this fact. What is needed, the LIBERTY LOBBY reasons, is a lobby which will speak for the best interests of the American as an American, instead of as a member of any particular small, selfish special-interest group. In addition, a Washington lobby is needed to consistently speak up for the national interests of the Nation.

The LIBERTY LOBBY, in addition to serving as a contact for patriots with their Washington representatives, will also set up a Research Department and will operate a news service and perform other special services for patriots and conservative groups.

A cooperative venture, the LIBERTY LOBBY will be governed by a Board of Policy on which will sit representatives from a dozen or more

of the largest and best-established patriotic groups. For the first three years the budget of the LIBERTY LOBBY will be met by contributions, though sale of a newsletter and the receipt of certain fees for services performed will partially offset this. The patriotic groups on the Board of Policy, however, will not be asked nor expected to help support the LIBERTY LOBBY financially.

Sixteen of America's foremost patriotic leaders comprise the temporary Advisory Board of the movement. They are Judge Tom P. Brady, Brookhaven, Miss.; Mrs. Mary D. Cain, Summit, Miss.; Ralph Courtney, Spring Valley, N. Y.; Lt. Gen. P. A. del Valle, Ret., Elkridge, Md.; Robert B. Dresser, Providence, R. I.; Harry T. Everingham, Chicago; W. L. Foster, Tulsa; George B. Fowler, Holyoke, Mass.; Mrs. Dorothy B. Frankston, Wheeling, W. Va.; Percy Greaves, Chevy Chase, Md.; Dr. Bela Hubbard, Tucson; former Governor Bracken Lee of Utah; Paul O. Peters, Washington; Robert B. Snowden, Memphis; Willis E. Stone, Los Angeles; Lt. Gen. George B. Stratemeyer, Ret., Winter Park, Fla. and Edwin L. Wiegand, Pittsburgh.

Until it is permanently located in Washington the temporary address of the LIBERTY LOBBY is P. O. Box 180, San Francisco. The LIBERTY LOBBY is a project of LIBERTY & PROPERTY, INC., and Willis A. Carto, Executive Director of LIBERTY & PROPERTY advises that the movement's fund-raising campaign has gotten off to a good start. The first year's budget is \$119,500.

A Manual For Southerners

(Continued from Page 3)

of those days began saying the slaves should be set free among the white Egyptians. And finally the Egyptians set the Negro free, cleaned him up, and taught him in their schools.

EGYPT IS NO LONGER STRONG AND PURE

Now you can already guess what happened to the Egyptian nation. Since the races were mixed, the people began marrying one another. Then the Egyptian race was no longer pure, and their nation was no longer strong. A mixed race is weak and all confused, and this makes the country weak, as we have already learned.

INDIA WAS BUILT BY WHITE PEOPLE

Let's look at another very great civilization in the early world. This civilization grew in India. But the people were white people just as you and I are. They were not the Indians you see in India today. They were called Hindus.

RACE-MIXERS MADE INDIA WEAK

The Hindus built a very beautiful, high civilization and a strong nation. They kept themselves segregated from the negroid natives who lived around them. But just as always, the Race-Mixers got busy and said the negroid natives ought to be free among the white Hindus. So finally the white Hindus let the natives go free among them, cleaned them up, and educated them in their white schools.

INDIA IS NO LONGER STRONG AND PURE

You can surely guess by now what happened to the high civilization of the white Hindu. He began to marry the cleaned and educated native, and so his race was mixed. What happens to a race when it mixes with another race? Well, the Hindu race became weak, and the nation was no longer strong and beautiful.

WHITE PEOPLE BUILT GREECE

If this is not enough to show that Race-Mixing is not good for us, let's look at still another great white nation that fell because it mixed its people. This civilization was Greece. Again the white man built a civilization that could not be beaten. Again the Race-Mixers got busy. And again the white people set the slaves free among them, cleaned them up, and educated them in their schools.

AMERICA MUST NOT LISTEN TO RACE-MIXERS

We do not need to list other white civilizations that fell in just the same way. But we should learn a lesson from the history of these white people who listened to the Race-Mixers. And we should not make the same mistake these people made.

SOUTHERNERS WON'T LET RACE-MIXERS RUIN THEIR COUNTRY

You understand now why the races should not mix and why we Southerners want to keep our own Way of Life. And you must learn your lessons well so that you can help keep your race and nation pure. As long as we are pure, we can keep a strong nation which we can be proud of. We can enjoy the nation George Washington, Jefferson, Madison, and many other Southerners helped to build for us to live in. We do not want the Race-Mixers and Communists to take our country from us.

1957

d pa-
three
ERTY
tions,
d the
s per-
The
rd of
asked
LIB-

st pa-
porary
ment.
Brook-
Cain,
ney,
P. A.
Robert
Harry
Fost-
Holy-
ranks-
eaves,
bbard,
n Lee
ngton;
Willis
Gen.
Winter
egand,

ted in
ress of
P. Box
ERTY
TY &
is A.
LIB-
at the
gn has
e first

white
m up,

nation.
Then
strong.
eak, as

This
as' you
were

nation.
around
egroid
e Hin-
ucated

tion of
re, and
another
longer

as, let's
people.
on that
white
d them

ust the
white
e same

South-
lessons
as we
We can
y other
Race-